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Reviews

Undoubtedly, this is the best work by any author. It is really simplified but shocks within the 50 % in the publication. Its been written in an extremely straightforward way and is particularly just following i finished reading this publication by which basically altered me, modify the way in my opinion.
(Vivianne Dietrich)

NATIONAL PREACHER VOLUME 36, NOS. 1-2 (PAPERBACK)



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1863 Excerpt: .that direct taxes should be apportioned by the same rule as representation. And as the Confederation in 1783 had made it a rule in taxation that the direct taxes should be apportioned on the principle that three fifths of the slave population was to be reckoned, it was deemed just that the same principle should be adopted in settling the number of representatives. But since direct taxes under our government occur at very distant intervals, and since the representation in Congress is constant, the North has been all the while reaping this advantage over the South, paying little in the way of the compensation, and yet constantly enjoying the advantage in Congress derived from the imperfect and unequal representation in the South. In the mean time, the South has been suffering this wrong--that, as now constituted, two fifths of the population, that is, of what are now four millions of its population, have been without any representation: in other words, under the ratio of representation, there has been a loss to them of ten, fifteen or twenty members of Congress. The true principle of representation would be, undoubtedly, that no human beings should be represented as property; that the apportionment should be in accordance to the entire population as reported by the census-tables; that whatever may be the domestic relations of such persons, or whatever their condition, as sick or well, old or young, ignorant or learned, male or female, bond or free, white, copper-colored, black...



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